

# Cobb Photographic Society



September 2025



Competition Theme: *Motorcycle(s) / Bicycle(s) / Tricycle(s)*

(Cover) Winner- Monochrome  
*What Makes the Wheel Go Round*  
Marc Moskowitz

(Above) Winner- Color  
*V-Twin*  
Margaret Waage



Winner- Novice  
*Biker Bar*  
Joyce Harrison

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# Upcoming Activities and Events

## September 2025



**All Month.** Photo Challenge: *Nighttime Lights.*

**Marc Moskowitz**, our Photo Challenge moderator, set up a club FB album for you to post your month's photos [here](#). *This is a fun event for all.* Photos by **Jeanene Hamaker, Cory Huntington, Marc Moskowitz, and Margaret Waage**- are just some of the photos uploaded so far. **All are welcome**- member or non-member- to submit photographs.

**Mon, 1 Sep, 3 PM.** Competition. *Deadline for Digital Images, Theme: Shadows.*

Using the updated CPS entry form [here](#), email the entry form and photos to [cpsdigital2023@gmail.com](mailto:cpsdigital2023@gmail.com). This is a **Prints-only** competition but digital photos are still required. **Club members only.**



**Mon, 8 Sep, 7 PM.** Competition. *Shadows.*

Come and join us at Sewell Mill Library/Cultural Center, 2051 Lower Roswell Road, Marietta for this evening's **Prints-only** competition. There will be no Zoom this evening; come out and see the prints! After the meeting, we'll head out for social time. **All are welcome.**



**Mon-Fri, Sep 15-19, 2025.** *FYI. 2025 Lightroom Virtual Summit.*

More information back in this magazine's *Articles, Photo News, Tips & Tricks, & Featured Websites* section [here](#) or the website [here](#). Registration for time-restricted free viewing of the training is an option in addition to the paid registration. I strongly

recommend you sign up for the free training; you'll have world-class instructors in one venue for five days.



## Continuing Education Evening

**Mon, 15 Sep, 7 PM.** Continuing Education. Presentation Evening.

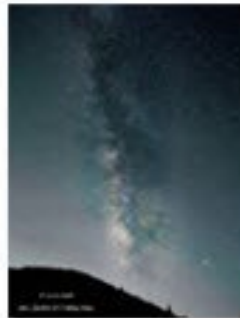
Join our host, **Hylos Barrett**, for this evening's Zoom-only educational presentation [here](#). All are welcome.



## Welcome/Orientation Evening

**Tue, 16 Sep, 7 PM.** Welcome/Orientation. New Member Zoom.

**Dee Dee Bonesteel**, our club's Secretary and Welcome Chair, **welcomes our newest members** to learn about our club's resources and review the process of competing in our monthly competitions. Q&A time included. Dee Dee will email the Zoom meeting URL a couple of days before the Zoom session. **New members only.**



**Fri, 19 Sep, 7 PM.** Field Trip/Learning Workshop. Milky Way and Star Trails.

Last month's field trip, cancelled for rain/clouds, is happening this September evening! Join us as we gear up for our "astral evening" with **Rick Olson**. This year, we have a *new location* that Ümit and Rick found for star trails and the Milky Way. **Rick** and others will be here to help you get the best possible astral photos. Photos by **Ümit Yüksel** and **Rick Olson**. More information, recommended gear, and an updated RSVP/Sign up form [here](#). **Club members only.**



**Sat-Sun, 20-21 Sep. [Field Trip.](#) [JapanFest.](#)**

**\*Due to security restrictions, RSVP/Sign up by Friday, 12 Sep\*** One of the most popular field trips and it's back for another year. Here's the deal: you take photos at all the popular events and the costumed characters, and we pass your best photos to the JapanFest organizers. In return, you receive a free admission, lunch tickets, and free parking before 9 AM. You have to see this at least once. More information and RSVP/Sign up form [here](#). Photos for the 2023 JapanFest by **Jeff Estes, Pat Fahey,** and **Mark Chandler. Club members only** (family members are welcome to attend but must pay for admission).

**Mon, 29 Sep, 3 PM. [Competition.](#) [Deadline for Digital Images, Theme: Architecture.](#)**

Using the updated CPS entry form [here](#), email the entry form and photos to [cpsdigital2023@gmail.com](mailto:cpsdigital2023@gmail.com). This is a digital photo competition. **Club members only.**



*New Member  
"Chat and Plan"*

**FYI, Our next monthly meeting is Jan 2026**

## **Future Activities and Events**

**Month of October. [Photo Challenge.](#) Theme: [I Found It On a Walk.](#)**

**Mon, 6 Oct, 7 PM. [Competition.](#) Theme: [Architecture.](#)**

**Pending date confirmation: [NG3C.](#) [Laptop preparation.](#)**

Member laptop setup for NG3C's 1 Nov competition and overview.

**Sat/Sun, 11/12 Oct. [Field Trip.](#) [Chalktoberfest.](#) RSVP [here](#).**

**Sat, 18 Oct. [Field Trip.](#) [Train Chase.](#) RSVP [here](#).**

**Mon, 20 Oct, 7 PM.** Continuing Education. Presentation and Club Elections (Zoom Meeting).

**Tue, 21 Oct, 7 PM.** Welcome/Orientation. New Member Zoom.

**Thu-Sun, 23-26 Oct.** Extended Field Trip (includes two days of travel. Tremont and Great Smoky Mountains National Park.

Note: All slots are currently full. Email Rick Olson [bloozyguy@gmail.com](mailto:bloozyguy@gmail.com) to be placed on wait list.

NG3C  NORTH GEORGIA CAMERA CLUB COUNCIL

**Sat, 1 Nov.** NG3C. NG3C Shootout.

Inter-club competition and a chance to meet new folks interested in photography. A recap of the event in the next section, *Notes From Around Our Club*. More club information and RSVP/Sign up [here!](#)

# Notes From Around Our Club

## Competition Evening- *Motorcycle/Bicycles/Tricycles.*



It was a pleasure welcoming **Tom Vадnais**, a seasoned photographer, for another judging competition.

Tom did a great job reinforcing the composition basics and editing tips so that our photos delivered the maximum viewer impact.



Photos by  
**Jeff  
Westland**

## Presentation Evening- *The Magic of Waterfall Photography.*



**David Johnston** presented an overview of recommended gear, starting exposure settings, and focused on his main focus: composition, that allows the viewer to enter, be led to the main subject, and keep the viewer visually interested in the photo.

David, with lines drawn on the photos, detailed how to keep viewer interest using shapes as visual guides into and around your photo.



They Say It's Your...

*Birthday!*

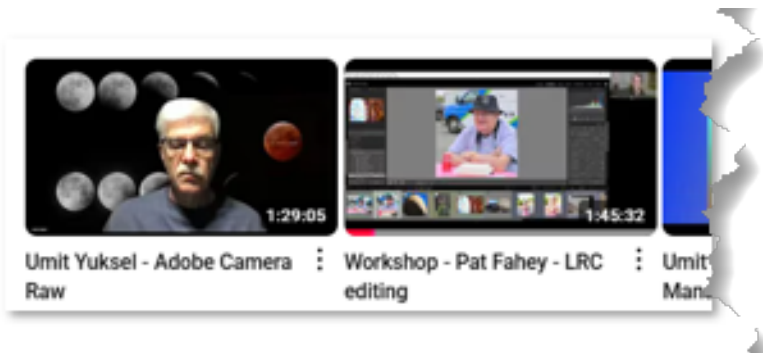
- 4 Sept- **Michael Barham**
- 6 Sept- **Ben Moravitz**
- 7 Sept- **Angie Nasrallah**
- 15 Sept- **Mark Buckert**
- 19 Sept- **Herman Salmenson**
- 30 Sept- **Amber Times**

## 2025 Competition Standings- Overall and Division.

In January, we clear the totals and begin fresh for 2025. The 2025 end of year winners are determined by a running point total, January through November, for each of our three divisions. Points are awarded for each winning 2025 photo based on the award level (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, and Honorable Mention). The highest points= *Photographer of the Year* in the *Novice*; *Standard: Color*; and *Standard: Monochrome* divisions. And the one award to rule them all (Standard: Color + Standard: Monochrome), *Overall Photographer of the Year*.

Overall:	<b>Phyllis Westland</b>
Novice Division:	<b>Joyce Harrison</b>
Standard Division: Monochrome:	<b>Melissa Moody</b>
Standard Division: Color	<b>Phyllis Westland</b>

## Monthly CPS YouTube Presentations.



You can review our club's saved presentation videos from the last 3+ years [here](#) except for these three latest videos:

- Aug 2025 David Johnston's presentation, *The Magic of Waterfall Photography*, is [here](#).
- Jul 2025 Mike Robertson's presentation video, *Off Camera Lighting*, is [here](#).
- Jun 2025 Tom Wilson's presentation, *Favorite Places to Photograph Just Outside GA*, video is [here](#).

## Club Members: September Is the Month To Step Up!



Opportunities exist in any club to volunteer on an as-needed basis, or when your personal/professional time permits, as a club chair or an officer for a one-two-year term.

2025 is the last year that **Pat Fahey** and **Hylos Barrett** will serve as club officers. It's been a great four-year ride for both of us to provide assistance to new members, get to know club members at a personal level, and assist all with

opportunities to grow their photography skills and strengthen our club's social connections.

Both Pat and Hylos enjoyed on-the-job training from their predecessors and both will be happy to assist their replacements with transitional job training and experience.

The 2026 position openings are:

- **President.** Ensure all club leadership have the resources needed to execute their areas of responsibility, perform an annual audit, coordinate the planning and execution of the annual club calendar of events and activities, and pass on recommendations from the membership to better our club's offerings to all members.
- **Vice President/Continuing Education Program.** Solicit and schedule presentation speakers during our monthly continuing education evenings as well as host the evening's Zoom agenda. (Humor ahead) Assist the president in wrapping meetings up and nudging the president to say "Good Night" in a timely manner at all club meetings.

Please note that we always have an open invitation to volunteer and assist our chairs with their duties: *Socials, Exhibit, Photo Challenge, Membership, Social Outreach, Competitions, Field Trips, and Learning Workshops.*

Questions?

- Feel free to email Pat at [Faheyatlanta@gmail.com](mailto:Faheyatlanta@gmail.com) or home: 7709777465.
- Hylos is equally open to your questions at [hylosbarrett@gmail.com](mailto:hylosbarrett@gmail.com) and cell: (678) 772-3542.

## 2025 Monthly Photo Challenge Schedule.

This is a ***FUN month-long challenge*** for all to participate and post their photos to a specific club FB album during the months of January through November.

**Marc Moskowitz**, Photo Challenge Chair, will open the next month's theme about a week early for posting to a FB album. As an example: Friday, 25 July, Marc provides all club members with a link to the August Photo Challenge album, *America the Beautiful*, for uploading from 25 July through the end of August.

No prizes and no awards; just your personal participation in a fun environment! If you have questions, contact Marc [here](#).

Monthly Photo Challenge (all month)	Photo Challenge Theme
January	Patterns All Around Us
February	Celebration
March	Shoes
April	Puts a Smile On My Face
May	It's Alive!
June	Colors of Spring
July	Feels Like I'm Home
August	America the Beautiful
September	Nighttime Lights
October	I Found It On a Walk
November	Past Their Prime
December	(no challenge; enjoy the holidays)

## The Hermans Celebrate Their 40<sup>th</sup> Anniversary!



This month, **Rob Herman**, our club Treasurer, and his wife, Adri, celebrate 40 years of marriage.

Here's a wish from all of our club for Rob and Adri to celebrate many more years.

## August New Members Welcome: David Slater and Lou Fuentes.



We are pleased to announce that **David Slater** (pictured left) and **Lou Fuentes** (pictured below) joined CPS this month.

**David** learned of CPS while photographing the astral sky up at Brasstown Bald the same night as one of our astral field trips. After researching photo clubs in his area, David selected our club.

## New Member Introduction: Lou Fuentes.



“I’m from Southern California. My home is Denver but I moved to Marietta in 2015 for work. Professionally, I work for AT&T doing marketing on the Cricket Wireless brand. I’m married and have a 15-year-old daughter who keeps me on my toes.

I first got into photography in 2005 to document my downhill (DH) mountain bike racing and some travel photography. But I fell out of touch with shooting around 2010 until this year when my daughter became a lead singer in the East Cobb *School of Rock House Band*. I grabbed my old D300 out of the closet to shoot her shows but quickly found it was not great in low light.

However, it did reignite the photo bug in me when I realized how much I enjoy the creative process of photography. So off I went to get a lightly-used D750, and a few prime lenses. I’m most interested in trying street photography, night shooting, concerts, architecture, and non-traditional portrait photography.

I’m excited about joining this club and learning from people who know what they are doing and get out with others to shoot. I started an Instagram page to force me to post at least one photo per day. You can see a few of my images there ([@realfauxtography](#)).”

[**Editor:** I met Lou at our club’s August *Chat and Plan* meeting. I found Lou to be a well-spoken, passionate guy who enjoys life, family, and photography.]

## CPS 2026 Monthly Competition Themes and Guide Just Published!

**Laura Prescott**, our Competition Chair, just published the *2026 Competition Themes Schedule* (next page) and can also be downloaded [here](#).

Laura’s *2026 Competition Theme Descriptions* reference guide can be downloaded [here](#). This is a **SUPER reference guide** with sample photos for each month’s theme.

## CPS 2025-2026 Monthly Competition Themes Schedule.

Monday Deadline for Digital Submission	Monday Competition Evening	Competition Theme
<b>2025</b>		
September 29	October 6	Architecture
October 27	November 3	Something Broken
November 17	(closed) ***	Winning 2025 photos compete for a wild card 1 <sup>st</sup> place in each of the three divisions. ***
None	Xmas Party	End of Year Awards Ceremony
<b>2026</b>		
December 29	January 5*	General
January 26	February 2	Metro Atlanta (Fulton, DeKalb, Cobb, Gwinnett, and Clayton counties)
February 23	March 2	Juxtaposition <span style="background-color: red; color: white; padding: 2px;">Prints-only</span>
March 30	April 6	Shapes
April 27	May 4	Unusual Perspective
May 25	June 1	Wildlife and Water <span style="background-color: red; color: white; padding: 2px;">Prints-only</span>
July 6	July 13**	Patterns
July 27	August 3	Something Old / Vintage
September 7	September 14**	Bridges or Tunnels <span style="background-color: red; color: white; padding: 2px;">Prints-only</span>
September 28	October 5	Taken With a Smart Phone
October 26	November 2	Bokeh / Beautiful Blur
November 16	(closed) ***	Winning 2026 photos compete for a wild card 1 <sup>st</sup> place in each of the three divisions. ***

Unsure of what a theme means/looks like? Our Competition Chair, Laura Prescott, developed a reference document with definitions/pictures for every 2026 month [here](#).

\* January's Competition is wide open! No limit on the theme (family-friendly) or the date when the photograph was taken.

\*\*July and September Competition evenings are always pushed back a week due to the 4th of July and Labor Day holidays.

\*\*\* Club members who placed 2nd place through Honorable Mention during the year will compete for a wild-card first place in the *Best of the Year* competition in our Novice, Standard: Color, and Standard: Monochrome divisions. Winners will be announced at our December Christmas party.

**Prints-only** - Three themes a year are set aside for **Prints-only** monthly competitions. There is no Zoom session during the three Prints-only competitions; we encourage you to come to Sewell Mill Library/Cultural Center's *Black Box Theater* and personally view our members' print craftsmanship.

**Note:** No AI is allowed in any submitted digital or printed photo; it must be *all your work*.

## 31 Oct- 3 Nov Smoky Mountain Workshop With Tom Vadnais.



**Tom Vadnais**, our club's August competition judge, offers workshops throughout the year. Use the GSMIT URL below for Tom's *2025 Autumn Brilliance Photography Workshop* at the *Great Smoky Mountains Institute at Tremont* (GSMIT).

You can visit GSMIT's website for more information on upcoming workshops [here](#).

## Order CPS T-Shirts and Polo Shirts Not Later Than 10 Oct.



Last month, several members asked if our CPS T-shirts and polo shirts could be ordered in time to wear them at the 1 November NG3C Shootout.

The short answer is **Yes!** Order your shirt(s) [here](#). **\*Please place your order NLT 10 Oct\***.

FYI, there is no 2025 price increase. Our long-time vendor locked in our 2024 prices for this 2025 order.

## November Exhibit Theme To Be Released Early September.



**Mark Chandler**, our Exhibit Chair, will release the theme for our **20 Nov 2025-3 Jan 2026** exhibit during the first week of September.

Your printed photograph (framed or canvas are OK) will receive maximum exposure to Cobb County residents and visitors over the holidays.

## RSVP/Sign Up for Participation in the 1 Nov NG3C Shootout.



**RSVP/Sign up for the NG3C Shootout [here!](#)**

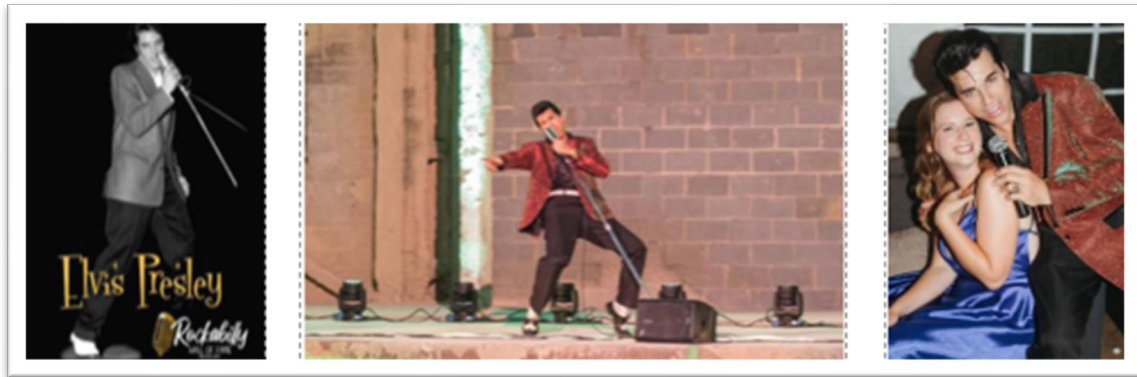
On Saturday, Nov. 1, 2025, Cobb Photographic Society will be competing against five to ten other “local” photography clubs for points, prizes, and bragging rights!

This competition is the NG3C Shootout which will be held this year right here in Marietta. Cobb Photographic Society has won this event several years in a row. The last few Shootouts have gone to some of the other clubs. **We need your participation and talent to regain our winning streak! RSVP/Sign up [here!](#)**

The Shootout is a fast-paced, day-long event of friendly competition and camaraderie:

- **7:30 AM.** Show-up to get settled into our assigned CPS room.
- **8 AM.** With all the clubs present in the auditorium, hear the Welcome, discussion of rules, and drawing of five topics.
- **8:30 AM- TBD.** Club members photograph the five topics and process their photographs.
- **TBD-** Deadline for club members to submit photographs to CPS judges. As a club, CPS will be requiring your edited photographs to be turned in well before the 2 PM deadline to the NG3C judges.
- **Lunch.**
- **2 PM.** Deadline for CPS judges to submit selected entries to NG3C judges.
- **3 PM- 5 PM.** Two presentations to provide education and entertainment prior to the Awards Presentation.
- **5 PM- 6 PM.** Awards Presentation:
  - Awards to individual participants who place first through third in each topic win prizes.
  - Photographers can also win some nice prizes provided by the Shootout sponsors for the event. Lenses, cameras, tripods, accessories, and editing software have been some of the prizes donated in past years.
  - There are also door prizes, provided by the event sponsors for everyone.
- **6 PM.** Conclusion of the NG3C Shootout.

## Elvis Is Back in Marietta And You're Invited!



Just when you'd resigned yourself that "Elvis has left the building", you learn that Elvis (impersonator) is appearing in Marietta for a special one-night show.

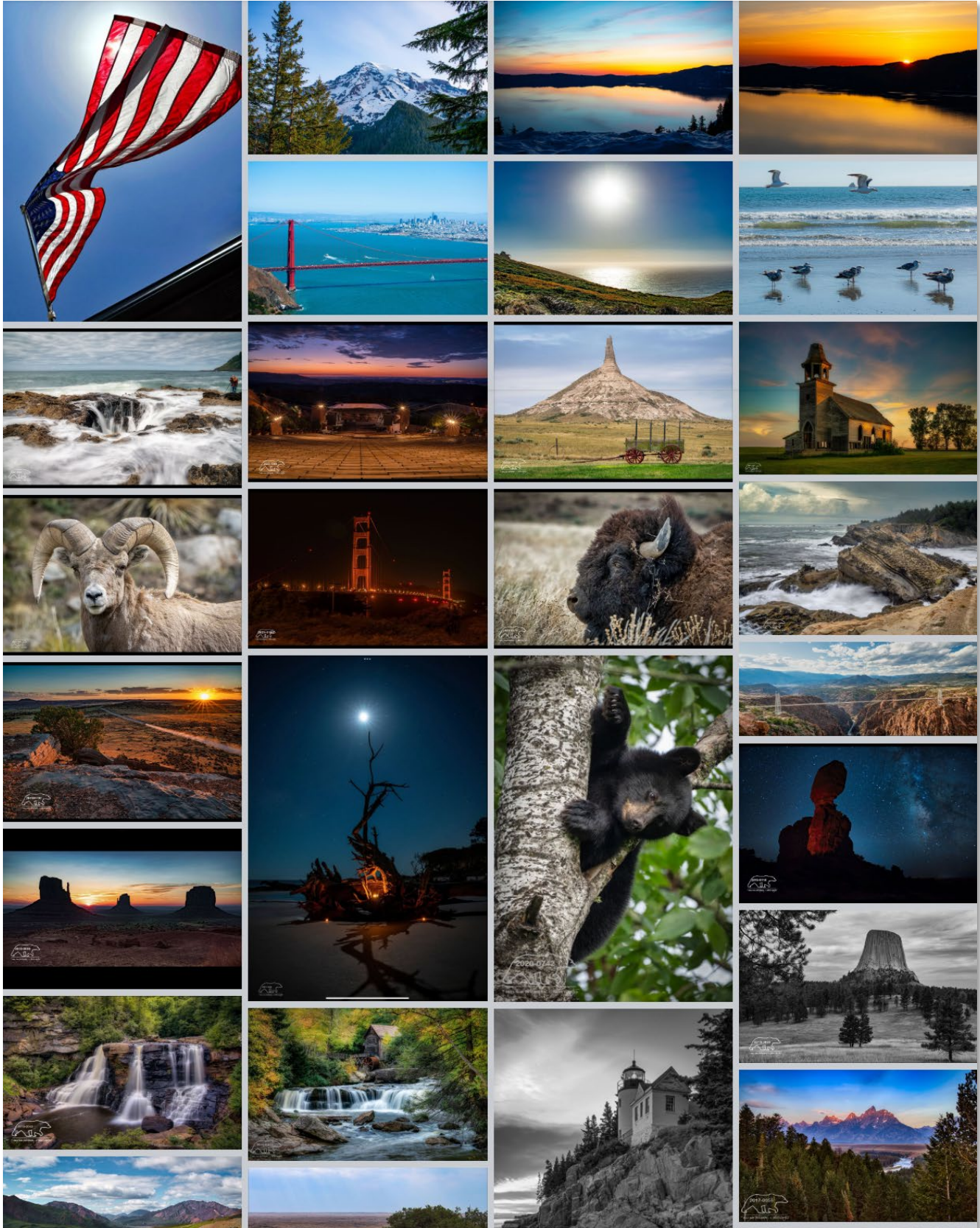
Club member, **Chandler Bridges** and his wife, Beverly, invite you to this event:

- Admission: Free but please RSVP (see below).
- What: *Musical Extravaganza and 9/11 Remembrance*:
- When: **Thursday, 11 Sep from 6:30 to 8:30 PM**
- Where: The Art Place, 3330 Sandy Plains Road, Marietta

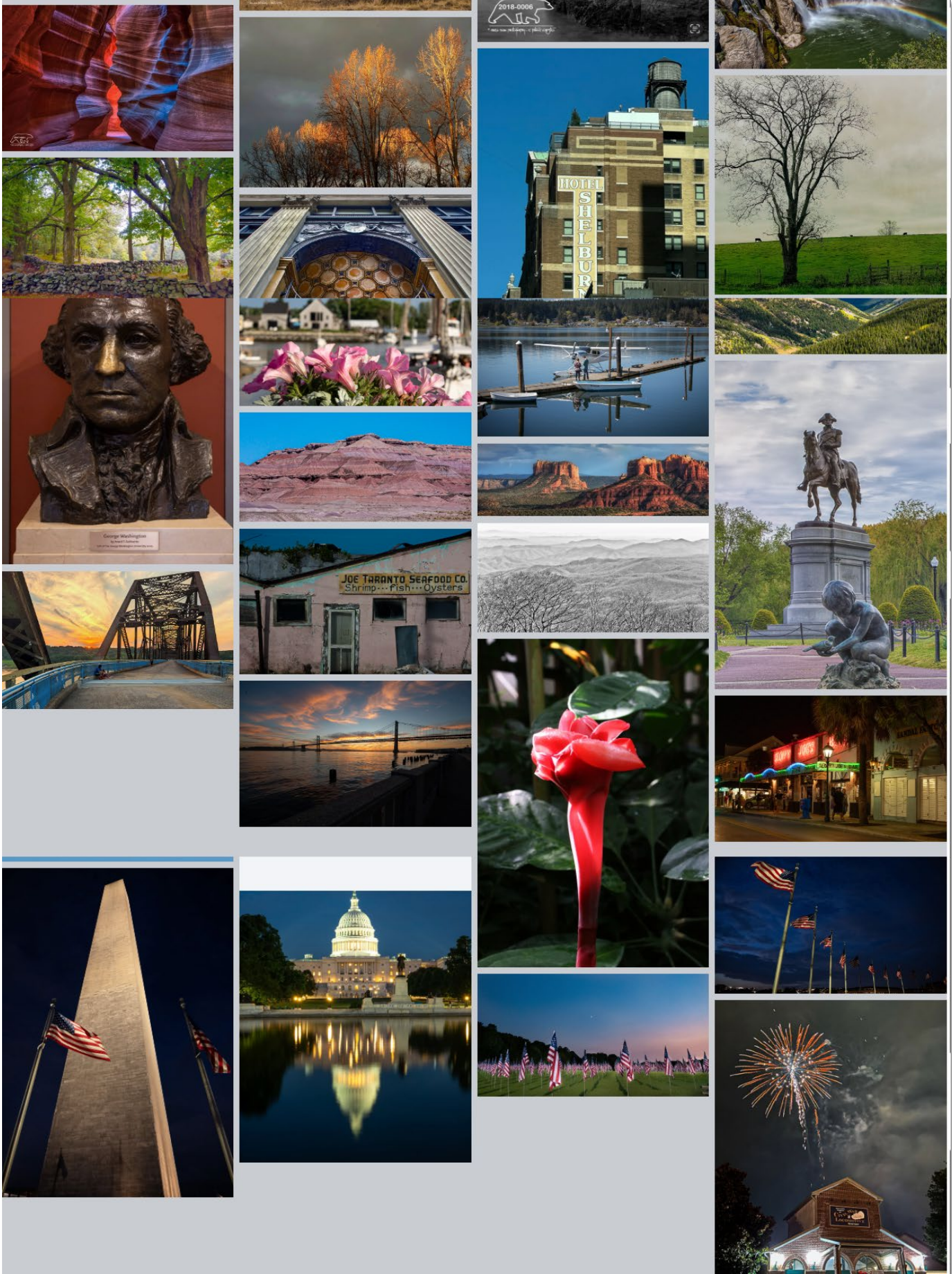
Interested? Please RSVP Chandler at: [chandlerbridges.attorney@gmail.com](mailto:chandlerbridges.attorney@gmail.com) to reserve your seating. The auditorium seating is limited.

## Photo Challenge: *America the Beautiful* (1 of 2).

Marc Moskowitz, Lori Mitchum, Patrick Olmstead, Allison Ruus, Margaret Waage, Jeanene Hamaker, Maryann Crow, Jeff Westland, and Pat Fahey submitted photos that were rewarding to view. Feel free to view these photos [here](#).



# Photo Challenge: America the Beautiful (2 of 2).



# Standard- Monochrome Competition Winners



Second Place  
*Eyes on the Finish Line*  
David Brown

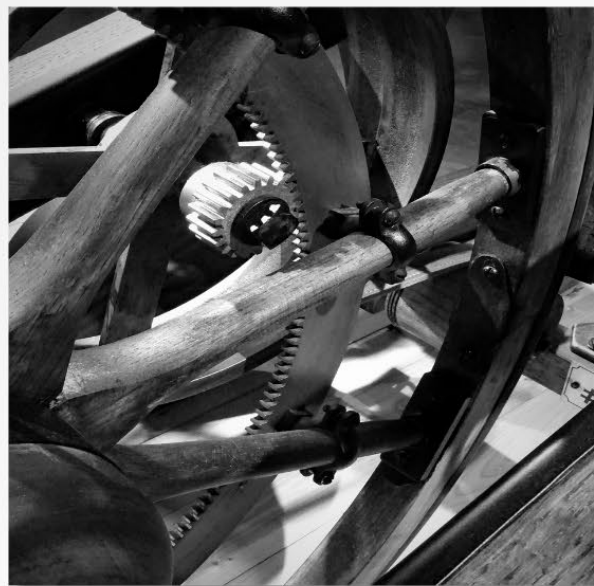


Third Place  
*Look A Big Wheel*  
David Brown



Honorable Mention  
*Genesis*  
Melissa Moody

Honorable Mention  
*Wooden Wheel, Wooden Spokes*  
Marc Moskowitz



# Standard- Color Competition Winners



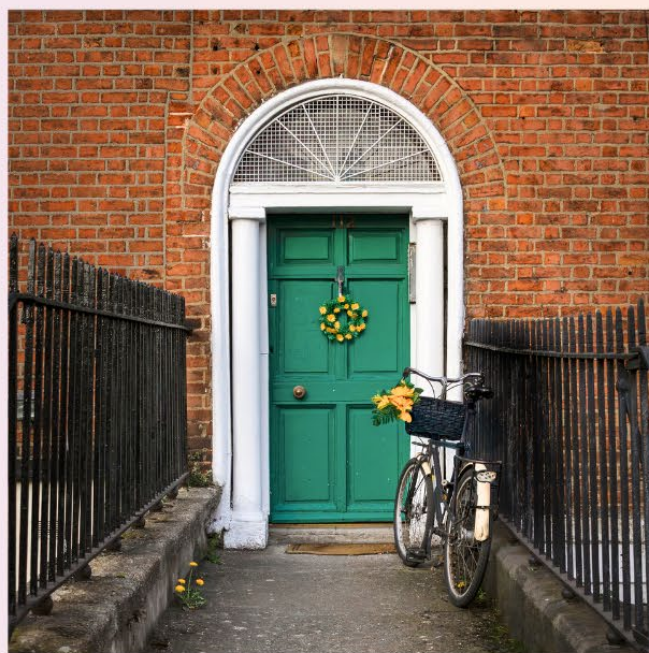
Second Place  
*Having Fun*  
Brian Chapman



Third Place  
*Tyke Bike*  
Angie Nasrallah



Honorable Mention  
*Nine*  
Jeff Westland



Honorable Mention  
*Dublin Transportation*  
Melissa Moody

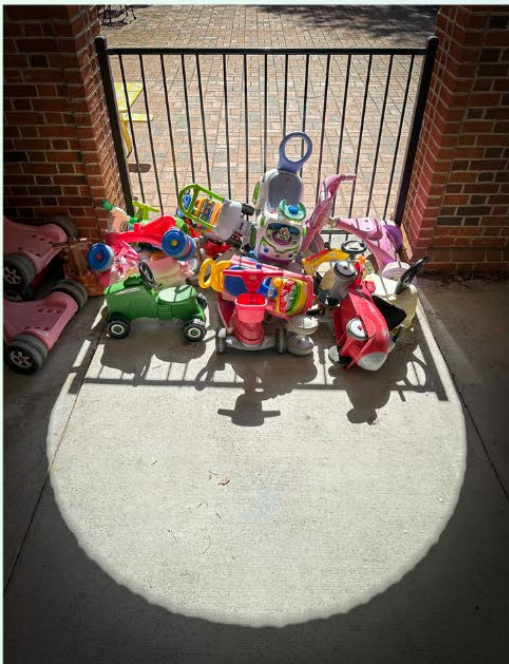
# Novice Competition Winners



Second Place  
*The Journey*  
Patricia Bonilla



Third Place  
*Two Tired to get any Higher*  
Maryann Crow



Honorable Mention  
*Ready for Recess*  
Joy Rogers



Honorable Mention  
*This One Just Spoke to Me*  
Maryann Crow

# Member-2-Member's Classifieds and Websites

**David Johnston**, this month's presenter, has web-based, wide-ranging curricula including his well-received landscape photography curriculum.

You can visit David's website, *Landscape Photography University*, [here](#).



## All Photography Courses



Landscape Photography University  
Membership

GET EVERY COURSE FOR THE PRICE OF ONE!



Ignite Your Composition

MOST POPULAR!

[LEARN MORE](#)

## Creative Photography Workshop with Club Member, David Batley.



**David Batley** will be conducting his next photo workshop at Smith-Gilbert Gardens, on the last Saturday of the month during October, 10:30 am to 1:00 pm. Fee is \$35.

FYI, Smith-Gilbert Gardens' renovations are complete!

The workshop is for photographers of all levels. We will have fun photographing the many flowers and landscapes in the gardens.

Registration is easy: contact Smith-Gilbert Gardens at 770-919-0248.

David is also available for private, one-to-one instruction. Call David for details, 404-314-6359.

## Stay Tuned for Upcoming Workshops with Club Member, Mark Chandler.



Another experienced instructor who is a long-time club member and our Exhibit and Social Media Chairs, **Mark Chandler**, will have classes in the near future.

Check back here next month for Mark's upcoming classes.

## Judge's Featured Website: Tom Vadnais.



Tom's website offers basic photography information with examples of why an approach or philosophy works and of course, camera gear.

I found a niche on Tom's website that contains photos from many trips. His website was "out of service" for a while but the gallery reflects a photographer with an eye to capture great photos. View Tom's website [here](#) and the galleries [here](#).

Photos are Tom's work.

## Presenter's Website: David Johnston.



David's *Landscape Photography University* (LPU) not only offers courses/curricula to better our craft but his explanation of how he achieved steady improvement over the years is an excellent story best not repeated here but to read [here](#).

David not only has a gift of story-telling but presents his course materials in a consistent manner that runs from planning to editing . David has a blog, *Your Tips for Great Landscape Photos* [here](#). Photos are David's work.

## Articles, Photo News, Tips & Tricks, & Featured Website.

### Annual Lightroom Summit- With Limited Time for Free Access.



“The 2025 *Lightroom Virtual Summit* is coming **September 15 - 19, 2025**.

It's five days of education, with 15 top instructors teaching 45 classes - and you can either pay for VIP (lifetime course access) or opt for the free, 48 hour pass (see next paragraph).

**48 Hour Free Access Option.** Once a class is released, with a free pass, you'll have 48 hours to watch (and rewatch) the class for free. After 48 hours, you can't access the courses. Note: VIP (paid) attendees have lifetime course access.

For a preview of the 2025 schedule of classes, click [here](#).

For all the details and registration for the paid or free access, click [here](#).

PLEASE NOTE: Each day during the Summit you will receive an email with a link to that day's classes, so it is CRITICAL that your email address is correct! Please triple-check it when you sign up.” [Ed: original email content edited for brevity]

### “Coming Soon” Adobe Photoshop’s *Harmonize* Tool.



I wanted to use pet photos to demonstrate Photoshop’s pending release of the **Harmonize** tool. Here, the tool did a good job balancing the color balance differences between the two layers, Alex (our cat- base layer) and Tucker (neighbor’s dog- background removed layer). Harmonize is advertised to “adjust colors, tones, lighting, and shadows, making [Ed. the two layers] look like they were always part of the scene.” Anthony Morganti has a good video explaining Harmonize [here](#) .

FYI, Photoshop beta version has the Harmonize tool, probably released this Oct.

# Macro Photography Basics

Last year, **Ümit Yüksel**, our Learning Workshop Chair, held a well-received workshop the led off with an orientation overview and moved on to six, hands-on, macro photography stations. This month, we will re-introduce you to macro resources that cover the basics as well as a different approach.

No need to watch/read them all; pick and choose until you feel comfortable.

## Adobe Website- Macro Photography Overview.



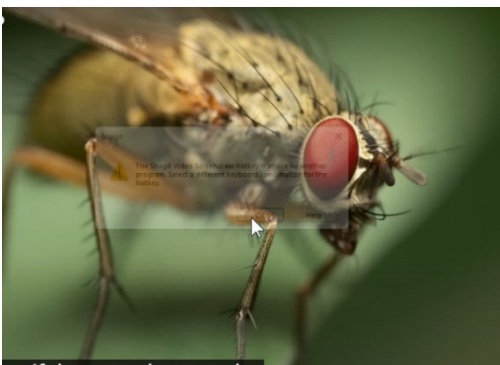
### TABLE OF CONTENTS

[What is macro photography?](#)

[What makes good macro photography?](#)

[Macro photography tips](#)

## [Reprint] Macro Photography for Beginners- Complete Tutorial.

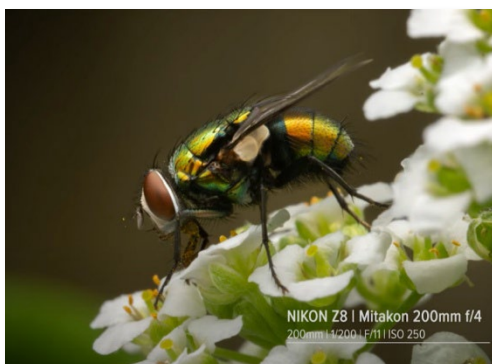


Here's a beginner's guide to the world of macro photography by **Micael Widell**.

The video is nicely done and covers all the major points you'll need to get started.

You can view the 26:29 video [here](#).

## Simple Macro Photography Tips | Things I Wish I Knew When Starting.



GD Smith condenses some of what Micael says in the previous video but he comes across as wanting to help us not get wrapped around a lot of gear. I like that.

You can view his 7:43 video [here](#).

## Use Any Lens for Macro Photography.



**Andrea Moline** explains the pros and cons of taking any lens and by using a reverse mounting ring or extension tubes, create a macro lens.

The video is very good to explain not only “why” but “how” of adding lens rings and/or extension tubes.

You can view the 9:13 video [here](#).

## An Alternative to Macro Photography: Exploring Close-Up.



**Daniel Aucoin** has an interesting take by focusing on images that would be close-up vs. macro.

I never realized how many flower close-ups I’ve taken that fall into close-up photography.

Daniel uses flexible small/macro lights for a different lighting effect over natural or one large light sources. I enjoyed his “steel wool” creativity; you’ll see.

Daniel marches to a different approach that for some of us may be “just enough” macro-ish photography. View his 12:24 video [here](#).

## Featured Website: [Updated] 2024 Olympics Photos.

With the Paris Summer Olympics a distant memory, I stumbled on the Rolling Stone website featured last year with the final load of memorable sports photographs.

Be critical and look for photographic techniques used to make the photos memorable. Note Bresson's "decisive moment", as well as motion, composition, and the most important technique for me, emotion. Enjoy the flashback.

The *Rolling Stone 2024 Olympics photos* website is [here](#).

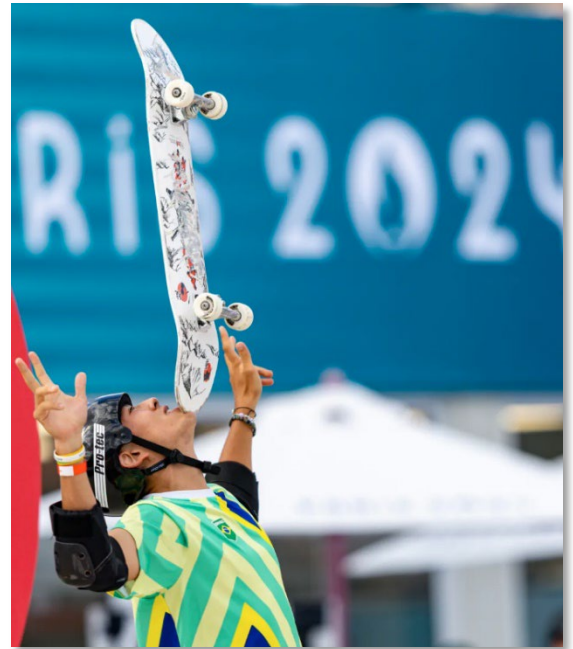


Photo credits: **Brad Smith, Rudolfo Buhner, Naomi Baker, and Jerome Brouillet**



Did you enjoy our club's monthly magazine?

Our club is a great community to expand your photo skills and make new friendships with other photographers.

Come join us!



<http://www.cobbphotosociety.com/membership>

50+ YEARS  
1974 - 2025

CPS editors: Pat Fahey and Margaret Waage